MARICOPA COUNTY

OCT 1 1 2024

MAR COPA COUNTY

MARICOPA COUNTY COMMITTEE CAMPAIGN FINANCE REPORT

COMMITTEE ID NUMBER

1002520

ECTIONS DEPT.

COMMITTEE INFORMATION (required)

| (| Committee Information: | Committee Name | The 1776 Project PAC, PO Box 2891, Springfield, V | /A 22152 | | |
|-----------|---|---|---|---|--|--|
| CANDIDATE | EINFORMATION (only if fil | ing as a candidate comi | nittee). | | | |
| | Office Sought | □ County Office □ Sp | | pecial District Office: | | |
| С | umulative Report | ** *** | | | | |
| | □ Check here if this is th | e candidate committee | s first, cumulative report for the election cycle | Also select appropriate Reporting Period bi | | |
| | • = • | od start date (which sup | ersedes the start date for the Reporting Period | selected below): | | |
| EPORTING | PERIOD (check one): | | | | | |
| | | REPORTI | NG PERIOD | REPORT DUE | | |
| 1 | 2023 March Pre-Elec | 2023 March Pre-Election Report (Local Only) January 1, 2023 | | February 26, 2023 to March 4, 2023 | | |
| | 2023 March Post-Ele | 2023 March Post-Election (Q1) Report (Local Only): February 26 to March 31, 2023 | | April 1, 2023 to April 15, 2023 | | |
| [| 2023 Quarter 1 Repo | 2023 Quarter 1 Report January 1, 2023 to March 31, 2023 | | April 1, 2023 to April 17, 2023 | | |
| | 2023 May Pre-Election | 2023 May Pre-Election Report (Local Only): April 1, 2023 to April 29, 2023 | | April 30, 2023 to May 6, 2023 | | |
| | 2023 May Post-Elect | 2023 May Post-Election (Q2) Report (Local Only). April 30, 2023 to | | July 1, 2023 to July 15, 2023 | | |
| | 2023 Quarter 2 Repo | 2023 Quarter 2 Report April 1, 2023 to June 30, 2023 | | July 1, 2023 to July 17, 2023 | | |
| | 2023 August Pre-Ele | 2023 August Pre-Election Report (Local Only): July 1, 2023 to July 15 202 | | July 16, 2023 to July 22, 2023 | | |
| | 2023 August Post-Ei | 2023 August Post-Election (Q3) Report (Local Only): July 16, 2023 | | October 1, 2023 to October 15, 2023 | | |
| | 2023 Quarter 3 Repo | 2023 Quarter 3 Report July 1, 2023 to September 30, 2023 | | October 1, 2023 to October 16, 2023 | | |
| | 2023 November Pre- | 2023 November Pre-Election Report (Local Only): October 1, 2023 to October 21, | | October 22, 2023 to October 28, 2023 | | |
| | 2023 November Post- | 2023 November Post-Election (Q4) Report (Local Only) October 22, 20 | | 11, 2023 January 1, 2024 to January 16, 2024* | | |
| | 2023 Quarter 4 Repo | rt October 1, 2023 to De | ecember 31, 2023 | January 1, 2024 to January 16, 2024* | | |
| 1 | 2024 March Pre-Elec | 2024 March Pre-Election Report (Local Only): January 1, 2024 to February 24, 202- | | February 25, 2023 to March 2, 2024 | | |
| 1 | 2024 March Post-Ele | 2024 March Post-Election (Q1) Report (Local Only). February | | April 1, 2024 to April 15, 2024 | | |
| | 2024 Quarter 1 Repo | 2024 Quarter 1 Report January 1, 2024 to March 31, 2024 | | April 1, 2024 to April 15, 2024 | | |
| L | 2024 May Pre-Election | on Report (Local Only): A | pril 1, 2024 to May 4, 2024 | May 5, 2024 to May 11, 2024 | | |
| L | 2024 May Post-Electi | on (Q2) Report (Local C | nly): May 5, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 | | |
| L | 2024 Quarter 2 Repo | 2024 Quarter 2 Report April 1, 2024 to June 30, 2024 | | July 1, 2024 to July 15, 2024 | | |
| | 2024 Pre-Primary Ele | 2024 Pre-Primary Election Report: July 1, 2024 to July 13, 2024 | | July 14, 2024 to July 20, 2024 | | |
| Ļ | 2024 Post-Primary Election (Q3) Report: July 14, 2024 to September 30, 2024 | | | October 1, 2024 to October 15, 2024 | | |
| Į | 2024 Pre-General Election Report: October 1, 2024 to October 19, 2024 | | October 20, 2024 to October 26, 2024 | | | |
| ſ | 2024 Post-General Election (Q4) Report: October 20, 2024 to December 31, 20 | | ober 20, 2024 to December 31, 2024 | January 1, 2025 to January 15, 2025 | | |
| | | nce Report Prior to Com od through Today's Date | | Same Date of Termination | | |

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|--|--|---------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | 0 | |
| (b) + Total receipts (from "Summary of Receipts") line 13 (cash column) for this reporting period) | \$23.753.88 | \$23,753.88 |
| (c) - Total disbursements (from 'Summary of Disbursements' line 10 (cash column) for this reporting period: | \$23.753.88 | \$23,753.88 |
| (d) = Balance at close of reporting period | 0 | |

Reporting deadline extended to next business day if deadline date is a holiday or Sunday. A R.S. §§§ 1-243(A)1-301 and 1-303

MARICOPA COUNTY COMMITTEE CAMPAIGN FINANCE REPORT

Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Printed Name of Committee Treasurer

Signature of Committee Treasurer

0/8/2024

Date



MARICOPA COUNTY MARICOPA COMMITTEE CAMPAIGN **FINANCE REPORT**

INDEPENDENT EXPENDITURES MADE:

SCHEDULE B(6)

| _ | Expenditure i | Expenditure Amount | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle | | |
|----|--|---------------------------------|---|---|--|-------------|
| | Recipient Name | Mode of Advictiong (T), may are | \$7,917.96 | \$7,917.96 | \$7,917.96 | |
| ĺ | Logan Circle Group Inc | Mail | | | | |
| | 5500 Military Trail, Ste 22-399 | | | | | |
| ١. | Otte | G:ate | 500 | 1 | | |
| 1 | Обраст | FL | 33458 | | | |
| | Dr. Karen Pack: 100% (N/A) | | ding spackers | ☑ Cash | | |
| | Julie of First Poblication, Display Delivery of Historians 10/07/2024 | Elector Musics Year 11/2024 | Deer Valley Unified SB | ☐ Credit | | |
| | Respirativame Logan Circle Group Inc | | Mode of Advertising (TV milet etm. | \$7.917.96 | \$7.917.96 | \$7,917.96 |
| | Street Address 5500 Military Trail, Ste 22-399 | | | | | |
| | Try State | | 716 | | | |
| 2 | Jupiter | FL | 33458 | | | |
| | La idedate, sij Supportest i no Estino Si soupporte di | danddaters organistisad | L. opinia | | | |
| | Tiffany Hawkins: 100% | N/A | | ☑ Cash □ Credit | | |
| | Cate of cost Potria atronificiplias Delivery or Broadcass | Election Month Fee | office Scrap 1 | LJ Cico | | |
| | 10/07/2024 | 11/2024 | Deer Valley Unified SB | | | |
| | Recipient Name | Mode of America og Ciscondizero | \$7.917.96 | \$7,917.96 | \$7.917.96 | |
| | Logan Circle Group Inc | Mail | | 01.017.00 | 07,517.50 | |
| | Street Aldress 5500 Military Trail, Ste. 22-399 | | | | | |
| 3 | Tre . | :Tate | <i>}•</i> | | | |
| J | Jupiter | FL | 33458 | | | |
| | Candidate (of supported and the inseptite to the Contrales consisted and a Kimberly Fisher; 100% N/A | | | ☑ Cash ☐ Credit | 77 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 | |
| | Late of the state classes - Laplay Stellinery of Hinadolast 10/07/2024 | 11/2024 | Deer Valley Unified SB | | | |
| | Respont Nation | | | | | |
| | Street Address | | | | | |
| 4 | Cas. | State | /4: | | | |
| | Canadate(s) Supports a triplating in supported | Cash | | | | |
| | Outent First Publication - Display Echicoly or Broadcast | ffection Month Hear | Other South | ☐ Credit | | |
| | Enter total only if last page of schedule (transfer the total disbursed this period to "Summary of Disbursements," line 6) | | | | | \$23,753.88 |

Schedule B(6), page 1 1