Init	ial Application
An 🔲	ended Application
Date.	



MARICOPA COUNTY COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

1002520

COMMITTE	TYPE	(choose	one)
----------	------	---------	------

Candidate			
Committee Name (required) (first or last name & office)			
Candidate Information:	Candidate's Name (required)		
	Candidate's mailing address (required)		
	Candidate's email address (required)		
	Candidate's website (if any)		
Office Sought (choose one)	County Office:	District (if applicable):	
	City/Town Office	□District (if applicable)	
	School Board Office:	□ District (if applicable)	
	☐ Special District Board:	District (if applicable)	
Election Cycle for Office Sou	ght (year the election will take place) (required): _		
Party Affiliation (required for partisan offices)	□ Democrat □ Libertarian □ No Labels	Republican Other:	
		Table 1 Jan 1971 - Andrew College	
Political Action Comr	nittee (PAC)	· · · · · · · · · · · · · · · · · · ·	
Committee Name (required): (if sponsored, must include sponsor's name)	THE 1776 PROJECT PAC		
Political Function (optional)	☐ Contributions ■ Candidate-Related In	idependent Expenditures	
(select any that apply)		all Expenditures	
Q.,			
Sponsorship Information: (if applicable)	Sponsor's name or nickname (required):		
(ii applicable)	Sponsor's mailing address (required): Sponsor's email address (required):		
	Sponsor's website (if any)		
Special Status	☐ Separate Segregated Fund of a Corporation, LLC, Partnership, or Union		
(if applicable)	☐ Standing Committee (must also complete sep	arate standing committee registration) status to filing officer) (amended applications only)	
_	El moga i Ac (most provide proof of wega i Ac	status to ming officery (arriended applications only)	
Political Party			
Committee Name (required). (must include party affiliation)			
Jurisdiction.	 State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804) County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823) City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) 		
Special Status (if applicable)	Standing Committee (must also complete sep	parate standing committee registration)	

MARICOPA COUNTY

OCT 11 2024

ELECTIONS DEPT.

Initial Application	
☐ Amended Application	
Date:	



MARICOPA COUNTY **COMMITTEE STATEMENT OF ORGANIZATION**

COMMITTEE ID NUMBER (office use only)

1002520

COMMITTEE INFORMATION

Candidate's signature (if applicable): ___

Contact Information:	Committee's mailing address (required). PO BOX 2891, SPRINGFIELD, VA 22152
	Committee's email address (required) STACI@SAGEADVISORYGROUP.CO
	Committee's phone number (if any):
	Committee's website (if any) WWW.1776PROJECTPAC.COM
Chairperson's Informati	on Chairmerson's name (required) RYAN GIRDUSKY
	Chairperson's physical address (required): 60-53 72ND ST, MASPETH, NY 11379
	Chairnerson's mailing address (if different) PO BOX 2891, SPRINGFIELD, VA 22152
	Chairperson's email address (required): RYAN@1776PROJECT-PAC.COM
	Chairperson's phone number (required): (917) 678-2124
	Chairperson's employer (required): EUPORIE LLC
	Chairperson's occupation (required). PRESIDENT
Treasurer's Information	STACI GOLDE
rreasurer's miorination	Treasurer's physical address (required): 7816 ROSE GARDEN LANE, SPRINGFIELD, VA 22/5
	Treasurer's mailing address (if different): 7816 ROSE GARDEN LANE, SPRINGFIELD, VA 22153
	Treasurer's email address (required). STACI@SAGEADVISORYGROUP.CO
	Treasurer's phone number (required), 703.371.5852
	Treasurer's employer (required): SAGE ADVISORY GROUP
	Treasurer's occupation (required): CONSULTANT
Bank or Financial Institu	CHAINI BRIDGE BANK NI A
(do not list acct number	
	Additional bank name (if applicable):
DECLARATION AND SIGNATURES	\$
chairperson or treasure	of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as r of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate
committee and authoriz campaign finance and r	e it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A R S
	nd (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email
admissages) provided ni	
Chairperson's signature	Date: 10/11/24
	1 +d 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Treasurer's signature	Date 10/11/2024

_____ Date ___